## Lions Clubs International MD-31 North Carolina Lions 2012-2013 Council of Governors

#### Saturday, February 9, 2013 Marriott Airport Hotel, Greensboro, NC

Council Chair Wayne McGohan called the third meeting of the 2012-2013 North Carolina Lions State Council of Governors to order at 9:00AM.

District Governor Tim Williams led the Pledge of Allegiance and District Governor Jackson gave the Invocation.

<u>For the record</u>: The State Council held a Workshop on Friday evening, February 8, 2013. All eight District Governors were present for the Workshop.

Members of the 2012-2013 State Council present at today's meeting are:

| DG George Suggs   | 31-A             | DG Randy Kirby                   | 31-F |
|-------------------|------------------|----------------------------------|------|
| DG Mike Reid      | 31-B             | DG Peggy McGohan                 | 31-G |
| DG Howard Wallace | 31-D             | DG Skippy Jackson                | 31-Н |
| DG Tim Williams   | 31-E             | DG Chris Hardee                  | 31-J |
|                   | PDG Wayne McG    | Sohan, State Council Chair       |      |
|                   | PDG Ron Kelly, S | tate Council Secretary-Treasurer |      |

CC McGohan welcomed all to the third State Council Meeting of the 2012-2013 Lions Year.

#### Governor Kirby moved to accept the Agenda for today's meeting, seconded by Governor Reid, The motion passed. (See attachment A)

Council Chair McGohan recognized PID Lacy Presnell for a few remarks. PID Lacy gave us his customary, "Glad to be here!"

There were no communications to be read.

PCC Dave Butler agreed to serve as Parliamentarian.

Governor Hardee moved to approve the Minutes of the November 10, 2012 State Council meeting as distributed to all the District Governors by e-mail and as posted on the web site; seconded by Governor McGohan.

Council Secretary-Treasurer Kelly presented the State Council Financial Report dated 02/04/13. He stated that the ledger and the bank statements had been reconciled and that all bills had been paid. He then reviewed pertinent income and expense line items and then proceeded to

review the Money Market Account. He concluded his report by stating that the checking balance on 02/04/13 was \$8,868.98, the Council Money Market balance was \$83,185.53 for a total of \$92,054.51 in State Council assets. (See attachment B)

# Governor Kirby moved to accept the State Council Financial Report; seconded by Governor Jackson. The motion passed.

Council Chair McGohan recognized PDG Paul Bledsoe for his report on the 2013 NC Lions State Convention to be held at the Greensboro-High Point Airport Marriott Hotel. As Lion Paul was coming to the podium, PDG Bob Walton asked to be recognized so he could present a Lacy & Esther Presnell Charter VIP Ambassador Award to Lion Paul for all the good work he has done, over the years, for our Annual VIP Fishing Tournament. This took Lion Paul by surprise and he was somewhat overwhelmed by receiving this award. Lion Paul began his report by asking PDG Bill Womack and State Convention Chair, Harriett Edmunds to come forward to assist him in presenting his report on this year's State Convention. Lion Harriett commented on the various upgrades Marriott has made to the Lobby, Meeting Space, Restaurant and Guest Rooms. She noted that the staff was very eager and happy to have us come and hold our state convention their facility. PDG Bill Womack then noted that the theme of this year's convention will be: "Celebrating Our Youth" If we don't get our youth involved in Lionism today, he said, they won't be involved with Lionism in the future. He then passed the baton to Co-Chair Paul Bledsoe to describe the schedule of events. Lion Paul then inquired whether or not the Governors wanted to hold an International Family Banquet with International 1<sup>st</sup> Vice President Barry J. Palmer and his wife Anne on Thursday night. Governor Hardee moved that an International Family Banquet be held on Thursday night; seconded by Governor Wallace. The motion passed. It was then on to the question of a Friday morning Golf Tournament. Governor Suggs moved that a Golf Tournament be organized for Friday morning of the State Convention; seconded by Governor Jackson. The motion passed. Lion Paul then announced that Friday Night Fun Night theme would be "A Night on the Town; "you can dress to impress, he said. Also, he noted that Friday Night will feature a live band called Special Occasion, a show & dance band. He reported that the Mobile Screening unit would be at the State Convention on Friday as well. Saturday will start with our Tailtwister Breakfast, which will be plated, followed by an Auction. He said that he would confer with the PDG Organization to set up their luncheon. Saturday afternoon's seminar will include a motivational leadership speaker, Kaye Johnson, a trainer on leadership and time management. Lion Paul then asked if the Governors had made a decision on having a "Stop Hunger Now" event on Saturday. After some discussion, Governor Kirby moved that on Saturday of the 2013 State Convention we hold a 10,000 meal "Stop Hunger Now" packaging event splitting the cost as follows; \$1,250 State Council, \$1,250 State Convention Committee; seconded by Governor Williams. The motion passed. Lion Paul then requested that \$6,000.00 be taken from State Convention Reserves for subsidizing the meals at the 2013 State Convention. Governor Williams moved that \$6,000.00 be taken from State Convention Reserves and given to the State Convention Committee to subsidize meals at the 2013 State Convention; seconded by Governor Jackson. The motion passed. In concluding his remarks, Lion Paul stated that he wanted the Convention Program to not be just a book of Ads but rather he wanted this program to be something that those attending would

want to keep. He wanted to place in the program the Service Projects that Lions do; not the barbeques, not your pancake breakfasts. He wanted to hear about the person(s) we touch with the programs and services we offer. He said; let's build this program with stories about what we do; let's make it special! (See Attachment C)

Council Chair McGohan then recognized State Convention Chair Harriett Edmunds to report on the 2014 State Convention. Lion Harriett stated that Joe Silvers would Chair the 2014 State Convention and she called PDG Joe Silvers to the podium to describe the work he has done so far on the 2014 Convention. Lion Joe Silvers stated that the 2014 State Convention will be held at the Crowne Plaza in Asheville, N.C. on May 29<sup>th</sup> through June 1, 2014. He said he plans to subsidize the room cost but does not plan to ask the State Council for any funds. The money that goes into the ads will go directly into the program and the convention. He closed by saying that he would have a progress report at out April meeting.

Council Chair McGohan recognized North Carolina Lions, Inc. President, Steve Wilson for his remarks. Lion Steve Walker, Executive Director of NCL, Inc. preempted President Wilson in making a report on the two outstanding grants that have been completed. One was for the replacement of the Vision Van and the other was the Clinical Eye Research Grant that was given to UNC Eye Center. LCIF has a new policy that requires that the final grant report be reviewed by the sitting Council of Governors and that they review and approve that report. Lion Steve then passed out the two reports. The first grant was for \$75,000 for a new mobile screening unit from LCIF. Governor Hardee moved the Council or Governors approve the report; seconded by Governor Williams. The motion passed. The second grant from LCIF was for \$67,233 for three pieces of equipment for the UNC Eye Center. The equipment has been purchased, is in place and is currently being used, Lion Steve reported. Governor Jackson moved the Council of Governors approve the report; seconded by Governor Kirby. The motion passed. NCL, Inc. President Steve Wilson did come to the dais and spoke about the Lions Walk across North Carolina. He said that it would be held on two successive Saturdays; April 20<sup>th</sup> and April 27<sup>th</sup>. He also said that he hoped that every Lion that could would to be involved with the walk. (See attachment D)

Council Chair McGohan recognized Global Leadership Coordinator, PCC Ron Staley for his report. Lion Ron reported that on February 16th, he will hold his final joint training session for the First and Second Vice District Governors at Camp Dogwood. Lion Ron also reported on the January 5-6 meeting, at the Atlanta Marriott Hotel, for District Governor Elects that was hosted by Area GLT Coordinator Mark Miller and Area GMT Coordinator Carl Harrell. (See attachment E)

Council Chair McGohan recognized PDG Bob Sprinkle who read the report of Global Membership Coordinator Gary Greene who was unable to attend the meeting. In PCC Gary's absence, PDG Bob presented PDG John Owen with the much revered Chrystal Boot Award and the "Boot without Toes" Award to PDG Billy Womack.

(See Attachment F)

#### **Report of Statewide Committee Chairs:**

**Boys & Girls Homes of North Carolina**: Committee Chair Theresa Matthews reported that Volunteer Day at BGHNC will be Saturday, April 13<sup>th</sup>. She asked that those volunteering please bring basic landscaping tools and clean-up items. She announced that the Flemington Academy Charter School has been approved and will open this fall.

(See Attachment G)

<u>Celebrate Liberty:</u> Committee Chair Mike Covell read the goals for the Celebrate Committee for 2012-2013 and then outlined the status of his District Committee Chairs. He then discussed the Celebrate Liberty Pin for 2013-2014. <u>Governor Hardee moved to approve the expenditure for the 2013-2014 Celebrate Liberty pin subject to the design approval of the District Governor-Elects; seconded by Governor Williams. The motion passed.</u>

(See Attachment H)

<u>Constitution & By-Laws</u>: Committee Chair Charles Holleman noted that at the MD-31 Council of Governor's meeting on November 10, 2012 in Wilson, NC, a redistricting plan was approved. He then read an amended Resolution to Redistrict MD-31 that was developed at the subsequent Redistricting Workshop held in Raleigh on January 11, 2013. Because of some dissimilarity between the two resolutions, a discussion followed. The conclusion of this discussion was to discuss this matter more fully when today's Agenda was open to discuss New Business. <u>Governor Hardee moved that the Chair of the Constitution & By-Laws Committee be given time to amend his report and bring it back to the Council later in this session</u>. <u>The motion died for lack of a second</u>.

(See Attachment I)

Diabetes Awareness: Committee Chair Curtis Erickson was unable to attend. His report was read by Council Secretary-Treasurer Ron Kelly (See Attachment J)

Historian: Committee Chair Valerie Carpenter reported that the books are still at the publisher.

<u>Information Technology</u>: Committee Chair Paul Bledsoe informed the District Governors that the Home Page on our web site will be refaced; every few years you need to reface, he said. Lion Paul announced that the USA/Canada Forum will be in Overland Park, Kansas this year and encouraged all to attend. He concluded his report by discussing our planned Walk across North Carolina.

(See Attachment K)

**Leos:** Committee Chair Liz Steele began her report by asking the District Governors to please attend part or all of the Leo Convention if it is at all possible. The Stop Hunger Now Project, she said will be held at 9:00 A.M. on Sunday morning. She reported that registration was down slightly this year but said that she anticipated additional registrations to be forthcoming.

Lions Alert: Committee Chair Dale Dupree reported that the Lions Alert Program, as originally conceived in North Carolina, has not worked as hoped. He said that he is working with Lions Clubs International and other disaster groups to find ways to help.

(See Attachment L)

**MD-LCIF Coordinator:** PCC Carlton Weeks began his report by highlighting some of the successful fundraising that occurred during the first half of the current Lions year. He then went on to note that \$21.2 million has been received by LCIF as of December 31, 2012 and that a significant amount of disaster relief funds were being used to alleviate the suffering caused by Super Storm Sandy. He closed report by noting how each of the LCIF District Coordinators is meeting their goals. (See Attachment M)

Nominations: Chair Johnny Berry was unable to attend. No report submitted.

**Promotions:** Chair Mike Schwartz deferred his report until the Promotions Meeting at 1:00PM.

Research & long-Range Planning: Chair John T. Miller, III was unable to attend. No report submitted.

Governor Williams moved to accept the Committee Reports; seconded by Governor Jackson. The motion passed.

Unfinished Business: None.

New Business: Council Chair McGohan opened the floor for discussion regarding the Resolution for Redistricting that was discussed earlier in the meeting. The discussion was lively and many of the Governors and fellow Lions in the audience made their views known. As the discussion wound down, <u>Governor Hardee moved that we adopt the Resolution that was</u> revised at the Workshop in Raleigh (to move Anson, Stanley & Union Counties from District 31-O to District 31-I and to move Forsyth & Stokes County from District 31-I into District 31-O); seconded by Governor Jackson. The Governors were polled and the decision was three (3) votes Yes, and five (5) votes No. The motion failed. More discussion ensued and then Governor Hardee moved to accept the Resolution of Redistricting that was presented and approved unanimously by the MD-31 Council of Governors on November 10, 2012 (with the typo's corrected); seconded by Governor Jackson. The Governors voted, seven (7) votes Yes, and one (1) vote No. The motion passed. (See attachment N)

Council Chair McGohan then recognized District Governor Suggs who discussed the need for a secret ballot when this Resolution comes up for a vote at the State Convention on Sunday, May 19, 2013 in Greensboro, NC. <u>Governor Suggs moved that a secret ballot be conducted when the Resolution for Redistricting is presented to the certified delegates at the MD-31 State Convention on May 19, 2013 in Greensboro; seconded by Governor Reid. The motion passed.</u>

<u>Comments/ Issues from Lions & Guests:</u> Several Guests were recognized and spoke to issues they felt the State Council should be informed about, most notably was Lion Charles Harris who expressed his opinion on any possible use of alcohol at Camp Dogwood. He was against it.

There being no further business, the meeting was adjourned at 11:20 AM.

Respectfully submitted,

Ron Kelly

PDG Ron Kelly, MD31 State Secretary-Treasurer

## NC Lions MD-31 State Council Meeting Saturday, February 9, 2013, 9:00am, Marriott Hotel, Greensboro, NC

## Meeting Agenda

| Call to Order  | Council Chair Wayne McGohan         |
|--|-------------------------------------|
| Pledge of Allegiance                                     | District Governor Peggy McGohan     |
| Invocation   | District Governor Skippy Jackson    |
| Welcome to all Lions and guests                          | CC Wayne McGohan                    |
| Approval of Agenda                                       | CC Wayne McGohan                    |
| Recognition of Past International Directors              | CC Wayne McGohan                    |
| Reading of Communications                                | State Secretary-Treasurer Ron Kelly |
| Appointment of a Parliamentarian                         | CC Wayne McGohan                    |
| Reading of the November 10 <sup>th</sup> Council Minutes | SST Ron Kelly                       |
| State Council Financial Report                           | SST Ron Kelly                       |
| 2013 State Convention Status                             | Past District Governor Paul Bledsoe |
| Report of the State Convention Chair                     | Chair Harriett Edmunds              |
| North Carolina Lions, Inc.                               | President Steve Wilson              |
| Global Leadership Team                                   | PCC Ron Staley                      |
| Global Membership Team                                   | Past Council Chair Gary Greene      |
| Reports of Statewide Committee Chairs:                   |                                     |
| Boys and Girls Homes                                     | Chair: Theresa Matthews             |
| > Leos   | Chair: Liz Steele                   |
| Celebrate Liberty  | Chair: Mike Covell                  |
| Constitution & By-Laws                                   | Chair: Charles Holleman             |
| Diabetes Awareness                                       | Chair: Curtis Erickson              |
| > Historian  | Chair: Valerie Carpenter            |
| Information Technology                                   | Chair: Paul Bledsoe                 |
| Lions Alert  | Chair: Dale Dupree/Lawrence Sandy   |
| MD LCIF Coordinator                                      | Chair: Carlton Weeks                |

| Nominations                    | Chair : Johnny Berry       |
|--------------------------------|----------------------------|
| Promotions                     | Chair: Michael Schwartz    |
| Research & Long-Range Planning | Chair: John T. Miller, III |
| Unfinished Business:           |                            |

Unimistica Dusities

New Business:

Comments/Issues from Lions & guests

Adjournment

Next Council Meeting will be held at North Raleigh Hilton, Raleigh, NC. May 3-5, 2013.

#### Attachment B

#### North Carolina Lions State Council July 1, 2012 - June 30, 2013 Council Budget Financial Statement - Account #4815

| INCOME:  | 2012-13        |     | 02/04/13             |             | Line Item |
|--|----------------|-----|----------------------|-------------|-----------|
| BAL FWD  | Budget         |     | Actual<br>- 8,043.31 | Difference  | 100       |
|  |                |     | -                    |             |           |
| State Dues ( 7,781 X \$3.50)   | 27,233.50      |     | 13,765.00            | 13,468.50   | 110       |
| Interest Received  | 15.01          |     | 5.28                 | 9.73        | 120       |
| District Cabinet Secretary/Treasurer Bonds   | 417.44         |     | 313.08               | 104.36      | 130       |
| State Convention Income *  | S,000:00       |     | 13,037.81            | (8;037.81)  | 150       |
| Youth Exchange * (\$500 per District)  | -              |     | -                    | •           | 160       |
| Celebrate Liberty *  | 850.00         |     | 612.00               | 238.00      | 165       |
| LCIF Grant   | 10,000.00      |     | -                    | 10,000.00   | 170       |
| Leo Clubs Income   | -              |     | 2,023.00             | (2,023.00)  | 180       |
| Misc. Income   | -              |     | 581.00               | (581.00)    | 190       |
| Appropriated from Money Market *   | 10,601.49      |     | 11,052.35            | (450.86)    | 192       |
| Total Income \$  | 54,117.44      | \$  | 41,389.52            | 12,727.92   |           |
| EXPENSES:  | ~~~ ~~         |     |                      | coo oo      | 200       |
| Financial Audit and Tax Filing   | 600.00         |     | -                    | 600.00      | 200       |
| District Cabinet Secretary/Treasurer Bonds   | 417.44         |     | 417.50               | (0.06)      | 210       |
| State Secretary/Treasurer's Bond   | 103.00         |     | 103.00               | -           | 215       |
| Clerical Services - NCLF   | 600.00         |     | 900.00               | (300.00)    | 220       |
| Office Supplies (Secretary / Treasurer)  | 400.00         |     | 351.84               | 48.16       | 230       |
| Printing (NCLF, SST, Ck printing)  | 450.00         |     | 166.79               | 283.21      | 240       |
| Postage (NCLF, SST, and CC)  | 300.00         |     | 73.07                | 226.93      | 250       |
| Telephone (SST)  | 100.00         |     | 2.10                 | 97.90       | 260       |
| Awards, Plaques and Gifts  | 1,500.00       |     | 322.75               | 1,177.25    | 270       |
| Conference Calls   | \$00.00        |     | -                    | 500.00      | 280       |
| Expenses - State Secretary/Treasurer   | 3,000.00       |     | 2,750.16             | 249.84      | 290       |
| Council Chair - Statewide Expenses   | 4,000.00       |     | 2,326.49             | 1,673.51    | 300       |
| Council Chair - International Convention   | 5,000.00       |     | -                    | 5,000.00    | 305       |
| State Convention - cash advance / expenses   | 5,000.00       |     | -                    | 5,000.00    | 310       |
| Global Membership Team   | 1,500.00       |     | -                    | 1,500.00    | 320       |
| State Convention Committee   | 200.00         |     | 4,000.00             | (3,800.00)  | 330       |
| District Extens, Wkshps - Council Matching Funds   | -              |     | -                    | •           | 335       |
| History Committee  | 500.00         |     | 663.50               | (163.50)    | 340       |
| Global Leadership Team   | 7,660.00       |     | 2,942.50             | 4,717.50    | 350       |
| State Council Committee Expenses   | 5,000.00       |     | 3,849.06             | 1,150.94    | 360       |
| Celebrate Liberty *  | 585.00         |     | 10.56                | 574,44      | 380       |
| Leo Clubs Chair Expenses   | 500.00         |     | 61.04                | 438.96      | 390       |
| Leo Clubs Expenses   |                |     | 1,217.93             | (1,217.93)  | 395       |
| Youth Exchange *   | -              |     | -,                   |             | 400       |
| Lions Alert *amended 8/11/12 by Council  | 2,100.00       |     | 100:00               | 2,000.00    | 405       |
| Information Technology/ Public Relations   | 1,500.00       |     | -                    | 1,500.00    | 410       |
| LCIF Grant   | 10,000.00      |     | -                    | 10,000.00   | 420       |
| Peace Poster Award - bond, hotel, banquet, plaque  | 500.00         |     |                      | 500.00      | 425       |
| Boys & Girls Home Committee  | -              |     | _                    | -           | 426       |
| Diabetes Awareness   | 250.00         |     | -                    | 250.00      | 428       |
| Campus Clubs   | 230.00         |     | -                    | 250.00      | 428       |
|  | 1,040.00       |     | 1,170.00             | (60 657)    | 429       |
| 1st VDG Clothing Allowance (8 people @\$130 each)<br>CC & Secr/Treas clothing allowance (@ \$130 each) |                |     | 260.00               | (130.00)    |           |
|  | 260.00         |     |                      |             | 431       |
| CC, SST, DG, 1st & 2nd VDG Jack. Crests (26 @ S20)   | 552.00         |     | 542.45               | 9.55        | 435       |
| Contingency Expenses   | -              |     | 2,016.87             | (2,016.87)  | 440       |
| Transferred to Money Market *  | -<br>FA 117 AA | · · | 16,316.24            | (16,316.24) | 442       |
| Total Expenses \$  | 54,117.44      |     | 40,563.85            |             |           |
| Income Less Expenses \$ * designated accounts in Money Market  |                | \$  | 825:67               | \$ (825:67) |           |
| Checking Balance on Hand (including bal. fwd)  | 2/4/13         | \$  | 8,868.98             |             |           |
| * Council Money Market   | TH 14 27       | *   | \$83,185.53          |             |           |
| Total Council Assets   |                | ŝ   | 92,054.51            |             |           |
|  |                | 4   | JE,0J7.JL            |             |           |

#### Council Money Market #757 Council Designated Accounts July 1, 2012 - June 30, 2013 Money Market Allocation

|              |           |             | woney warket Anocation                                      |                   |                |                        |
|--------------|-----------|-------------|---|-------------------|----------------|------------------------|
|              |           |             | Provide March   |                   | <b>D</b>       | 2/4/13                 |
| <u>Name</u>  | Action    | <u>Date</u> | Description   | <u>Withdrawal</u> | <u>Deposit</u> | Balance                |
|              |           |             |   |                   |                |                        |
|              |           |             | Grand Total Money Market Account                            |                   |                | <u>\$83,185.53</u>     |
| 1. State     |           |             |   |                   |                |                        |
| Convention   |           |             |   |                   |                |                        |
| Reserves     | Bal. Fwd. | 07/01/11    |   |                   |                | 28,969.03              |
|              |           |             | Annual interest distribution                                |                   | 74.16          | 29,043.19              |
|              |           | 11/05/110   |   | 4 000 00          | 74.10          |                        |
|              |           | 11/05/12    | 12-'13 Convention Committee advance to Council              | 4,000.00          |                | 25,043.19              |
|              |           | 11/05/12    | State Convention 2011-2012 advance plus profit from Council |                   | 13,037.81      | 38,081.00              |
| 2. Celebrate |           |             |   |                   |                |                        |
| Liberty      | Bal. Fwd. | 07/01/11    |   |                   |                | 7,959.40               |
|              |           |             | Annual Interest distribution                                |                   | 74.16          | 8,033.56               |
|              |           | 01/07/13    | Wayne McGohan - CC- Exec. Mtg @ Camp Dogwood                |                   | 184.79         | 8,218.35               |
|              |           |             | Liz Steel - 2nd State Council Mtg expenses                  |                   | 248.14         | 8,466.49               |
|              |           | 01/07/13    | Celebrate Liberty 31-J                                      |                   | 102.00         | 8,568.49               |
|              |           |             | Celebrate Liberty 31-E                                      |                   | 102.00         | 8,670.49               |
|              |           |             | Celebrate Liberty 31-B                                      |                   | 102.00         | 8,772.49               |
|              |           |             | Celebrate Liberty 31-A                                      |                   | 102.00         | 8,874.49               |
|              |           |             | 31-D Celebrate Liberty                                      | 44, 184553        | 102.00         | 8,976.49               |
|              |           |             | Wayne McGohan - CC- Exec. Mtg @ C. Dogw - to Counci         | 184.79            |                | 8,791.70               |
|              |           |             | Liz Steel - 2nd State Council Mtg expenses - to Council     | 248.14            |                | 8,543.56               |
| 2            |           |             |   |                   |                |                        |
| 3. Youth     |           |             |   |                   |                |                        |
| Exchange     | Bal. Fwd. | 07/01/11    | A second between a disa the star                            |                   | 41.00          | 6,810.46               |
|              |           |             | Annual interest distribution                                |                   | 74.16          | 6,884.62               |
| 4. State     |           |             |   |                   |                |                        |
| Council      |           |             |   |                   |                |                        |
| Reserves     | Dol fund  | 07/01/11    |   |                   |                |                        |
| Reserves     | 8al. Fwd. | 07/01/11    | Annual Interest distribution                                |                   | 74.16          | 28,421.49              |
|              |           | 07/07/12    | From Council Reserve to Council - balance budget            | 4,901.49          | 74.10          | 28,495.65              |
|              |           | 11/05/12    | NCLI - Council purchased 20 history books @ \$25/           | 500.00            |                | 23,594.16<br>23,094.16 |
|              |           |             |   |                   |                | 20,004,20              |
| 5. LEO Clubs | Bal. Fwd. | 07/01/11    |   |                   |                | 5,335.49               |
|              |           | 11/05/12    | C&L International Enterprises - 340 State Leo pins          | 600.27            |                | 4,735.22               |
|              |           | 11/05/12    | 31-B LEOS - Stop hunger now                                 |                   | 312.50         | 5,047.72               |
|              |           | 01/07/13    | 31-E Leo pins -(from Promotions)                            |                   | 148.00         | 5,195.72               |
|              |           |             | Stop Hunger Now 31-J  |                   | 312.50         | 5,508.22               |
|              |           |             | Stop Hunger Now 31-E  |                   | 312.50         | 5,820.72               |
|              |           |             | Stop Hunger Now 31-G  |                   | 312.50         | 6,133.22               |
|              |           |             | Stop Hunger Now 31-A  |                   | 312.50         | 6,445.72               |
|              |           |             | 31-H Stop Hunger Now  |                   | 312.50         | 6,758.22               |
|              |           |             |   |                   |                |                        |

|             |           | 01/07/13 | 31-D Stop Hunger Now<br>Canol Inti Enterprises 10 State LEO pins<br>Joe Silvers - purchase of blankets @\$3 for Sandy victims | 17.66<br>600.00 | 312.50 | 7,070.72<br>7,053.06<br>6,453.06 |
|-------------|-----------|----------|---|-----------------|--------|----------------------------------|
| 6. Interest |           |          |   |                 |        |                                  |
| Received    | Bal. Fwd. | 07/01/11 |   |                 |        | 296.64                           |
|             |           |          | Annual interest distribution  | 296.64          |        | 0.00                             |
|             |           | 07/31/12 | Interest earned   |                 | 19.30  | 19.30                            |
|             |           | 08/31/12 | Interest earned   |                 | 18.53  | 37.83                            |
|             |           | 09/28/12 | Interest earned   |                 | 17.94  | 55.77                            |
|             |           | 10/31/12 | Interest earned   |                 | 18.54  | 74.31                            |
|             |           | 11/30/12 | Interest earned   |                 | 19.70  | 94.01                            |
|             |           | 12/31/12 | Interest earned   |                 | 17.54  | 111.55                           |
|             |           | 01/31/13 | Interest earned   |                 | 17.58  | 129.13                           |

## 2012-13 Council Money Market Ledger

| Bal. Fwd | Action          | <u>Date</u><br>07/01/12 | Description   | <u>Withdrawa</u> l | <u>Deposit</u> | <u>Balance</u><br>77,792.51 |
|----------|-----------------|-------------------------|---|--------------------|----------------|-----------------------------|
|          |                 | 07/07/12                | From Council Reserve to Council Acct to balance budget    | 4,901.49           |                | 72,891.02                   |
|          | bank credit     | 07/31/12                | Interest earned   | Contract Contract  | 19.30          | 72.910.32                   |
|          | bank credit     | 08/31/12                | Interest earned   |                    | 18.53          | 72.928.85                   |
|          | bank credit     | 09/28/12                | Interest earned   |                    | 17.94          | 72.946.79                   |
|          | bank credit     | 10/31/12                | Interest earned   |                    | 18.54          | 72.965.33                   |
|          | on line transfe | 11/04/12                | 12-'13 Convention Committee advance to Council            | 4,000.00           |                | 68,965.33                   |
|          |                 |                         | NCLI - Council purchased 20 history books @ \$25/         | 500.00             |                | 68,465.33                   |
|          |                 |                         | C&L Intérnational Entérprises - 340 State Leo pins        | 600.27             |                | 67,865.06                   |
|          |                 | 11/04/12                | 31-B LEOS - Stop hunger now 1                             |                    | 312.50         | 68,177.56                   |
|          |                 |                         | State Convention 2011-2012 advance plus profit            |                    | 13,037.81      | 81,215.37                   |
|          | bank credit     | 11/30/12                | Interest earned   |                    | 19.70          | 81.235.07                   |
|          | bank credit     | 12/31/12                | Interest earned   |                    | 17.54          | 81.252.61                   |
|          |                 | 01/07/13                | Wayne McGohan - CC- Exec. Mtg @ Camp Dogwood              |                    | 184.79         | 81,437.40                   |
|          |                 |                         | Liz Steel - 2nd State Council Mtg expenses                |                    | 248.14         | 81,685.54                   |
|          |                 |                         | Liz Steel - 2nd State Council Mtg expenses                |                    | 148.00         | 81,833.54                   |
|          |                 |                         | Celebrate Liberty 31-J                                    |                    | 102.00         | 81,935.54                   |
|          |                 |                         | Stop Hunger Now 31-J                                      |                    | 312.50         | 82,248.04                   |
|          |                 |                         | Celebrate Liberty 31-E                                    |                    | 102.00         | 82,350.04                   |
|          |                 |                         | Stop Hunger Now 31-E                                      |                    | 312.50         | 82,662.54                   |
|          |                 |                         | Celebrate Liberty 31-B                                    |                    | 102.00         | 82,764.54                   |
|          |                 |                         | Stop Hunger Now 31-G                                      |                    | 312.50         | 83,077.04                   |
|          |                 |                         | Celebrate Liberty 31-A                                    |                    | 102.00         | 83,179.04                   |
|          |                 |                         | Stop Hunger Now 31-A                                      |                    | 312.50         | 83,491.54                   |
|          |                 |                         | 31-H Stop Hunger Now                                      |                    | 312.50         | 83,804:04                   |
|          |                 |                         | 31-D Celebrate Liberty                                    |                    | 102.00         | 83,906.04                   |
|          |                 |                         | 31-D Stop Hunger Now                                      |                    | 312.50         | 84,218.54                   |
|          |                 | 01/07/13                | Canol Intl Enterprises 10 State LEO pins                  | 17.66              |                | 84,200.88                   |
|          |                 |                         | Joe Silvers - purchase of blankets @\$3 for Sandy victims | 600.00             |                | 83,600.88                   |
|          |                 |                         | Wayne McGohan - CC- Exec. Mtg @ Camp Dogwood to Counci    | 184.79             |                | 83,416.09                   |
|          |                 |                         | Liz Steel - 2nd State Council Mtg expenses - to Council   | 248.14             |                | 83,167.95                   |
|          | bank credit     | 01/31/13                | Interest earned   |                    | 17.58          | 83,185.53                   |



Greensboro High Point Airport Marriott Hotel Greensboro, North Carolina

Celebrating Our Youth

State Convention Committee Report... 2/9/2013

District 31-D is very excited about the state convention coming to our district... Right now our committee has met for the first time and the planning and follow through is in full swing.

The convention will revolve around our youth activities and the things we do in our communities statewide. Celebrating our Youth is our future generation of volunteering and giving back to those less fortunate.

Historically our district offers so much for Lions to enjoy and learn... Entertainment, and a learning experience will be a hallmark of our event.

Most importantly right now, we need your help with revenue producing income for the enhancement and style of your celebration of the great things you do in your communities and your time to enjoy all the work you have done in your collective districts.

Our scheduling is as follows....

Thursday Evening: Your Celebration Dinner... (Decision on menu)

Friday: Afternoon - Golf Tournament (decision to have one) Friday: Afternoon- New NC Lions Mobile Screening Unit will offer tours

Friday Night Fun Night: Titled-"A Night on the Town" with a silent auction, entertainment Special Occasion, One Great Band, a show and dance band. One of the top bands in the Carolina's with brass and collection of incredible music

Saturday Tall Twisters Breakfast: the egg thing with an auction.

Saturday Lunch: PDG's Lunch... (Confer with President of PDG's)

Saturday Seminar: Motivational/ Leadership Speaker Kay Johnson, a trainer on leadership and time management and keys to making our non-profit grow. Kay has worked worldwide with the Top 50 corporations in America.

Saturday Morn: Town Hall w/ Barry Palmer and our dignitaries

Saturday aft ern: "Stop Hunger Now" event... Let's discuss. Saturday aftn: Tours/Shopping:

Saturday Evening: District Governor's Banquet... Including entertainment for your dining pleasure.

Sunday: District Cabinet Meetings - State Council Meeting - DGE Reception



NORTH CAROLINA LIONS 2013 STATE CONVENTION

May 16-19 • 2013 Greensboro High Point Airport Marriott Hotel Greensboro, North Carolina

Celebrating Our Youth

State Convention Committee Report... 2/9/2013.... page 2

Special Requests/Notations:

- Please consider an allocation of funds to offset the cost of meals from the state convention fund. The convention committee requests Up to \$4K. Please note, this supplement may or not be used. It depends upon our revenue from the marketing dollars received.
- In reference to your decision of the "Stop Hunger Now" event. If feasible, the convention could cover 1/2 of the event. But the reality is this would be a council event, not a convention event.
- 3) Need your convention agenda and other information, ASAP.
- 4) Need the count and dignitaries that we will send an invitation too.
- 5) Gift for our guest of honor.
- 6) Need total counts for VIP's that's you.
- 7) Other requests at this point of information.

The Registration Form will be available online and via email in 1 or 2 weeks.

All Governors and DGE's should have their ads in ASAP. We would like a remarkable return in ads from your district, so help us.

We will promote this convention statewide via email so make sure it's sent to all your clubs. It will be a one page layout with information about the event.

Thanks, PDG Paul Bledsoe / PDG Bill Womack, 2013 NC Lions State Convention



Greensboro High Point Airport Marriott Hotel Greensboro, North Carolina

Celebration of Our Youth Program Ad Form

#### **Program Ad Sizes**

| ITEM                                | SIZE                     | COST       |
|-------------------------------------|--------------------------|------------|
| (A) Inside Front/Back Cover (4 colo | r) 7.5X10                | \$1,000.00 |
| (B) Center Event Page (Color)       | 7.5X10                   | \$1,000.00 |
| (C) Fuil Page                       | 7.5X10                   | \$300.00   |
| (D) Half Page                       | 7.5X4.75                 | \$200.00   |
| (E) Quarter Page                    | 3.5X4.75                 | \$125.00   |
| (F) Eighth Page                     | 3.5X2.5                  | \$75.00    |
| (G) Business Card                   | 2.0X3.5                  | \$50.00    |
| (H) Personal Patron or In Memory s  | single line listing only | \$25.00    |

FINAL DEADLINE FOR ADS - APRIL 5th, 2013

#### **Program Ad Instructions**

[ ] Payment included with camera ready ad or E-mail to: bledsoe3@earthlink.net

[ ] Please use our ad from last year - with NO changes

[] Please use our ad from last year with copy and changes as shown (include mark-up)

Ad size selected (A thru H above)

Today's Date\_\_\_\_\_ Phone\_\_\_\_\_

Name Bus/Club Contact Person

City State Zip Code E-Mail

AMOUNT INCLUDED \$

#### Make Check Payable: NC Lions 2013 State Convention

Mail Check, Ad Layout and Form To: PDG Paul Bledsoe 127 North Forke Drive Advance, NC 27006-8602

We Appreciate Your Support... .... We Promise a Wonderful Event!

Contact Information: PDG Paul Bledsoe, Co-Chair NC Lions 2013 State Convention 127 North Forke Drive Advance, NC 27006-8602 Business: 336-998-3619 or email: bledsoe3@earthlink.net

## Comments and Information

February 8,2013

First let me say thanks for being here and for helping other. I know that we all have other things we could be doing but this is what we are all about.

Also as you have already heard before, we were able to increase our utilization of Camp Dogwood last year due to involvement by the Staff and letting people know what we have to offer. We want to continue this trend and we appreciate all the help from those involved.

The other Mission that we have and hope to be able to put in motion this weekend is to have our Walk thru our towns, Districts and communities. We want every possible Lions that can be involved in this to please do so.

Thanks to Paul Bledsoe and his staff and also to Don Henry and all the Governors and Council Chair Wayne that bought into this

We must let people know what we do and why we do it.

We are one of the best kept secrets there is and we certainly want to change that image.

When people ask you what you do, don't tell them we cook and meet etc.

Tell them we raise funds in order to help other people because that is really what we are doing.

Thanks for all you do and there are other opportunities that we are working on for the good of Lionism.

Steve Wilson

## Standard Grant Report Form Final Report

#### **General Grant Information**

| Grant Administrator:    | Carlton Weeks<br>Council Chairperson 2011-2012 |
|-------------------------|--|
| Grant Number:           | GA12173/MD-31                                  |
| Project Title:          | Equipment UNC Eye Center                       |
| Grantee:                | District MD 31                                 |
| Grant Award Amount:     | \$67,233.00                                    |
| Date Project Completed: | April 2012                                     |

#### Narrative Report

The generous support of the Lions Clubs International Foundation and the North Carolina Lions provided the funds necessary for UNC Eye and its Kittner Eye Center to purchase three pieces of equipment. **First**, a purchase was made for an Electrogram (ERG) at **\$78,311.00**. The ERG helps in the diagnoses process by providing both full field measures of the entire retina and multifocal measures of the central retina. This state-of-the-art equipment is used for both patient diagnostic care and retinal disease research.

The ERG is specifically essential to providing a diagnoses and follow-up care for patients with genetic eye diseases and can often confirm the diagnosis in many ambiguous cases. Patients with these ambiguous cases have been relieved to know what is happening to their vision. (Example from Dr. Garg is below) As a result of the ERG exam, physicians are better equipped to treat the disease. Over 150 patients seen in the last year with diseases such as Macular Dystrophy, Myopia, Retinitis Pigmentosa, and Startgardt's Diseases have had nowhere else to go in North Carolina for this high level disease assessment. Additionally, with the use of the new ERG the patient exam time has been reduced from 2 hours to 45 minutes and the electrode utilized is made from microfiber-thread versus a heavy electrode that had to be placed on the eye and is much more comfortable for the patient. Thank you to the Lions for having provided valuable information for those hundreds and ultimately thousands of patients, who now and in the future will benefit from the use of this equipment.

#### Patient Example of Value of ERG

SM is a 35 year old gentleman who was referred to UNC Eye from an optometrist. He had been noticing peripheral vision changes in both eyes for the past year and had difficulty seeing in the periphery while driving and had been bumping into people. As a teacher and a cross-country coach, he was noticing that he could not see some of his students when they had their hand raised. He also had described difficulty going from light to dark, for example in movie theaters for the past 2 years. His symptoms were indicative of retinitis pigmentosa, a retinal hereditary condition, but no eye care provider had ever been able to diagnose his condition.

Thanks to the Lions generous donation of our high-tech high-quality ERG system, he was diagnosed with this condition for the first time, which helped facilitate his further genetic testing and involving him in the appropriate support services. While there is no treatment at this time, he is extremely grateful for the timely diagnosis and support he has received since the diagnosis, which would have been impossible without this important piece of equipment.

**Secondly**, Lions Clubs International Foundation and the North Carolina Lions also provided the funds necessary for UNC Eye and its Kittner Eye Center to purchase a Slit Lamp with Teaching Scopes at **\$23,393.19**. In order to meet the demands of future generations of North Carolinians for quality eye care, UNC Eye invests time and money in the education of residents and fellows. Each day residents and fellows take advantage of the Slit Lamp with Teaching Scopes, as they are able to see in real time exactly what the faculty member sees when examining a patient. As a result they and others who will follow after them will better be able to assess, diagnose and treat various eye diseases. Those who benefited in the first year from this equipment were 8,840 patients, 9 residents, and 12 medical students. In the words of a third year resident, Jonathan Zogby, MD:

"Teaching scopes are invaluable in resident clinical training throughout one's residency. Early on they are required for showing the first year residents proper slit lamp techniques and to properly orient the new resident to the eye. Later on in residency they are needed for showing the senior residents advanced pathology and to help in the team effort of diagnosing and treating patients. Thank you Lions!"

**Thirdly,** the support of both Lions Clubs International Foundation and the North Carolina Lions provided **\$33,704** to purchase a Microscope with Camera to take microscopic images used for resident training. Through studying these images, residents are able to understand more clearly what occurs during the disease process. Faculty members also use these images in presentations to other scientists and physicians. Now the Microscope with Camera is also being used in the Basic Science Research Labs to provide clear images that will guide UNC Eye researchers as they work to find insights into and ultimately cures for retinal diseases such as Macular Degeneration and also for Glaucoma. The researchers, clinicians and staff send their appreciation for the positive impact that the Microscope Camera has had on our entire mission areas of patient care, education and research

## Financial Report

| Income                        | Budget     | Actual     |
|-------------------------------|------------|------------|
| Pin Project                   | 10,000.00  | 10,000.00  |
| Lion Club Contributions       | 57,232.98  | 58,175.19  |
| LCIF                          | 67,233.00  | 67,233.00  |
|                               |            |            |
| Total Income                  | 134,465.98 | 135,408.19 |
| Expense                       |            |            |
| Electroretinogram (ERG)       | 78,311.00  | 78,311.00  |
| Slit Lamp with Teaching Scope | 22,450.00  | 23,393.19  |
| Microscope with Camera        | 33,704.98  | 33,704.00  |
| Total Expense                 | 134,465.98 | 135,408.19 |

The Medical Foundation of North Carolina, Inc. 880 MLK Jr. Blvd Chapel Hill, NC 27514 Tax ID: 56-6057494

Vendor: Diagnosys LLC 175 Cabot St. Ste 500 Lowell, MA 01854 978-458-1600

John O'Brian Contact:

Orderer:

Michael Loy-(919)-843-5572 michael loy@med.unc.edu

91455 - PO2

Shipping Address

Purchase Order

Sarah Moyer University of North Carolina Ambulatory Care Center Mason Farm Road Chapel Hill, NC 27599 (919) 966-1495

762333

Order details

| Quantity | Description  |       | Unit Price | Total     |
|----------|--|-------|------------|-----------|
|          | 1 Quote Number: 13   | 44    | 78,311     | \$ 78,311 |
|          |  |       | Subtotal   | \$ 78,311 |
|          |  |       | Sales Tax  | C         |
|          |  |       | Total      | \$ 78,311 |
| ayment t | erms   | · .   |            |           |
|          | Net 30 days  |       |            |           |
|          | and a second s |       |            | • ·       |
|          |  |       |            |           |
| Account: | 91455  | · · · |            |           |
|          |  |       |            | •         |

2012

Foundation authorizing signature

Date of acceptance

The Medical Foundation of North Carolina, Inc. 880 MLK Jr. Blvd Chapel Hill, NC 27514 Tax ID : 56-6057494

Vendor: Lombart Instrument 5358 Robin Hood road Norfolk, VA 23513 800-446-8092

Linda Spivey Contact:

Orderer:

Michael Loy (919)-843-5572 michael loy@med.unc.edu

1455 PO3A

Shipping Address

Sarah Moyer University of North Carolina Ambulatory Care Center Mason Farm Road Chapel Hill, NC 27599 (919) 966-1495

pd 3/26/12 E28/19

Order details

| Quantity      | Description           | Unit Price | Total     |
|---------------|-----------------------|------------|-----------|
| · 1           | Quote Number: 1060362 | 21,914.00  | 21,914.00 |
|               |                       | Subtotal   | 21,914.00 |
|               |                       | Sales Tax  | 1479.19   |
| Dever         |                       | Total      | 23,393,19 |
| Payment terms |                       |            |           |

Net 30 days 

91455 Account:

Foundation authorizing signature

Init

Date of acceptance

Purchase Order

The Medical Foundation of North Carolina, Inc. 880 MLK Jr. Blvd Chapel Hill, NC 27514 Tax ID : 56-6057494

| Vendor: | Carl Zeiss Microscopy, LLC |
|---------|----------------------------|
|         | One Zeiss Drive            |
|         | Thornwood, NY 10594        |

Contact: C. Kent Brown, PhD phone: (919) 257-0117 Purchase Order

Orderer:

91455 - PO1

| Orderer:         | Michael Loy<br>(919)-843-5572  |
|------------------|--|
|                  | michael loy@med.unc.edu  |
| Shipping Address | Dr. John Wright<br>University of North Carolina<br>5103 Bioinformatics Bldg<br>Chapel Hill, NC 27599<br>(919) 966-5296 |

Order details

| Quantity      | Description                  | Unit Price | Total     |
|---------------|------------------------------|------------|-----------|
| 1             | Quote Number: 126-58600913-1 | 33,704     | \$ 33,704 |
|               |                              | Subtotał   | \$ 33,704 |
|               |                              | Sales Tax  | 0         |
|               |                              | Total      | \$ 33,704 |
| Payment terms |                              |            |           |

Payment terms

Net 30 days 

91455 Account:

Foundation authorizing signature

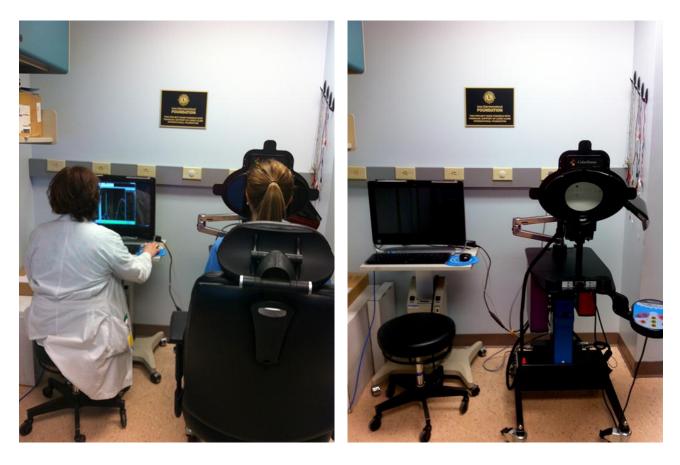
Date of acceptance

2011 12

E33235 Glub

#### LCIF Identification

News articles were mailed to all patients and alumni with news of the gift. Lions Clubs were notified through the NCLI newsletter, at district wide and at local club meetings. Patients also have access year round to the UNC Eye newsletter that includes articles of the Lions support.







## **Report Endorsement Signatures**

Carlton Weeks, PCC Grant Administrator

G 2 2 Wayney McGohan, Council Chair

02/05/13 Date

62/05/13 Date

#### Council Review

At a regularly scheduled meeting of the MD-31 Council of Governors on February 9, 2013 the final report for GA12173/MD-31 was reviewed and approved.

avne McGohan, Council Chair

Ronald F. Kelly

02/09/13 Date \_\_\_\_\_\_\_09/13

Date

## Standard Grant Report Form Final Report

| Grant Administrator:    | Carlton Weeks<br>Council Chairperson 2011-2012 |
|-------------------------|--|
| Grant Number:           | GA12873/MD-31                                  |
| Project Title:          | Replace Mobile Screening Unit                  |
| Grantee:                | District MD 31                                 |
| Grant Award Amount:     | \$75,000.00                                    |
| Date Project Completed: | September 2012                                 |

Sight and Hearing Conservation efforts have always been important to the Lions of North Carolina. The Mobile Screening Unit (MSU) is an important tool in the early detection of vision and hearing problems. The MSU is available to all Lions clubs in North Carolina to conduct screenings in their communities. This is a screening only and should not be confused with a



complete exam. Based on the individual's screening results a recommendation will be made to that individual as to when they should have a complete exam.

The MSU will come to any community in North Carolina only through the sponsorship of a Lions club. Scheduling of the MSU is based on availability to all North Carolina Lions clubs on a fair and equitable basis. The MSU may only be booked by a member in good standing of the sponsoring Lions club. The State Coordinator is the only individual authorized to commit the

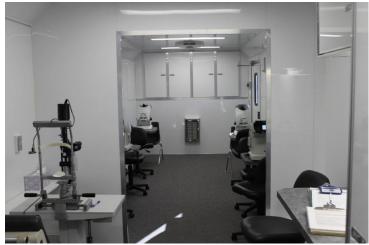
MSU to a screening. The MSU is a 60 foot customized trailer and truck. The unit is equipped

with a diesel generator or it may be plugged to a power outlet. There are two entry and exit doors located on the right side of the trailer. One door is equipped with a ramp. There is an 18 foot pull down awning. The unit is climate controlled with heat and air conditioning.



All necessary equipment to conduct the hearing and vision screenings are on the MSU. Some of the equipment provided includes:

- Sound Booth
- Tremetrics RA500 Audiometer
- 2 Visual Acuity Machines
- 2 FDT Field Vision Machines
- Tono-Pen
- Ophthalmoscopes
- Haag-Streit 900 BM Slit Lamp
- Macro Tilt Chair



During the first four months that the MSU has been in service screening have been held in all eight districts. A total of 61 screenings have been completed in 30 different counties. 5,301 individuals were screened with 12% being diabetic and 8% had never had an eye exam. During the same time period the Lions provided 266 Eye Exams and purchased 519 pairs of glasses.



In addition to providing screenings, information and education the Mobile Screening Unit is a traveling billboard promoting Lionism. The left side of the MSU contains a message inviting all to join the Lions in their community service.

## **Financial Report**

| Income                  | Budget     | Actual     |
|-------------------------|------------|------------|
| Lion Club Contributions | 75,438.00  | 81,135.81  |
| LCIF Grant              | 75,000.00  | 75,000.00  |
| Total Income            | 150,438.00 | 156,135.81 |
| Expense                 |            |            |
| Trailer and up fitting  | 79,132.00  | 84,395.99  |
| 3500HD Chev Truck       | 48,132.00  | 45,732.67  |
| Truck bed and hitch     | 8,640.00   | 9,412.45   |
| Hearing Booth & Equip.  | 9,590.00   | 11,375.15  |
| Log & artwork           | 4,324.00   | 5,175.00   |
| Total Expense           | 150,438.00 | 156,135.81 |

#### **Steve Walker**

| From:    | bryan@nclionsinc.org            |
|----------|---------------------------------|
| Sent:    | Monday, August 06, 2012 9:37 AM |
| То:      | Steve Walker                    |
| Subject: | Fw: Lions Trailer final numbers |

Total \$81,570.99 due. I will call you in a minute.

Bryan Hoover

See the 21st Century Vision Van State Coordinator

From: Luis Ferrer <1\_Ferrer@trailerseast\_com> Date: Mon, 6 Aug 2012 13:33:05 +0000 To: Bryan Hoover<bryan@nclionsinc.org> Subject: RE: Lions Trailer final numbers

Bryan

These are the numbers:

| Last quote from ATC from 5/30/12<br>Wireless back up camera installed at TOEC<br>Hard spare tire cover<br>Graphics of trailer and truck | \$792<br>\$218        |
|---|-----------------------|
| Total cost trailer  | <br>\$85,317          |
| NC 3% tax   |                       |
| Тад   | \$60                  |
| Doc fee   | \$50                  |
| Total cost of trailer   | ••••••<br>\$97 096 51 |
| Plus Air bag kit for truck  |                       |
| Plus All Day Killior Huck   | ¢ \$1,304.40          |
| <br>Total   |                       |
| Less initial payment  | - \$8,000.00          |
|   |                       |
| Pending   | \$81,570.99           |



If you call me and I don't answer at my desk, call my cell 336 995 3800. I might be out on the lot taking some pictures at the trailer.

Cordially

Luis Ferrer Sales Associate

Trailers of the East Coast, Inc.

Tel. (800) 284-2377 x138 | Mobile. (336) 764-5799 | Direct. (336) 753-6416 Fax. (336) 751-4464 | Iferrer@trailerseast.com | www.trailerseast.com

If I am unavailable please feel free to contact my manager Charles Terry cterrying trailerseast.com.

| RANDY MARION<br>220 West Plaza Drive • P.O. Be<br>Phone (704) 664-3303  | ox 1559 • Mooresvi<br>• www.randymario | lle, NC 28115<br>n.com<br>Email | Work Ph<br>Cell Ph<br>BRYAN@NCLTO | (828)478<br>NSINC.OR |            |
|---|--|---------------------------------|-----------------------------------|----------------------|------------|
| CUSTOMER(S) NORTH CAROLINA LIONS INC  |  | AND INV                         |                                   | Ø5/22/               | 12         |
| Purchasol   | CONSULTAN                              | Purchasor                       | EDWARD TASC                       |                      | 4          |
| SS#/Co-Purchaser  | _SALLS CONSOLIAN                       | (0)                             | <u>сата</u>                       |                      |            |
| ADDRESS PO BOX 39 SUEPRILLS FORD HC 20073   | Sta                                    | lto Zp                          | COUNTY                            | <u> </u>             |            |
| YEAR 2912 MAKE CHEVROLET MODEL SULVERADO 2 BODY STYL  | E <u>ext cab 4wp</u> c                 | OFOR SAMUTT                     | MILEAGE                           | E                    | 475        |
| NEW 🛱 USED 🖬 DEMO 📮 FLEET# VIN #UGC5E(208)  | 62272532                               |                                 | STOCK NO                          | ). DT2150            |            |
| AD SOURCE (CHECK):  | SELLING PRICE                          |                                 | \$                                | 47149                |            |
| TRADE-IN VEHICLE TITLE STATUS & PAYOFF INFORMATION  | TOUCH OF CLASS                         |                                 |                                   | XXX <b>660</b>       | /00        |
| YEAR MAKE   |  |                                 |                                   |                      |            |
| MODEL BODY COLOR  |  |                                 |                                   |                      |            |
| VIN NO.   |  |                                 |                                   |                      |            |
| MILEAGE TAG NO.   |  |                                 |                                   |                      |            |
| MILEAGE IAG NO.   |  |                                 |                                   |                      |            |
| Check only one box: Was this vehicle leased? Yes 🔲 No 🗋   |  |                                 |                                   |                      |            |
| Customer has the title and will furnish it to Randy Marion Chevrolet,<br>Buick, Cadillac within 24 hrs.   | DEALER ADMINIST                        | RATIVE FEE *                    |                                   | 599                  | 00         |
| The title is lost. Customer agrees to immediately process all paperwork   | SUBTOTAL                               |                                 |                                   | 47748                | <i>2</i> Ø |
| necessary to secure a duplicate title and will furnish copies of all such<br>paperwork to Randy Marion Chevrolet, Buick, Cadillac within 48 hrs.  | SALES TAX                              |                                 |                                   | 1414                 | 47         |
| The vehicle is subject to the following liens:  | REGISTRATION FEE                       |                                 |                                   | 320                  | 2.Ø        |
| LIEN PAYOFF   | SERVICE CONTRAC                        | т                               |                                   |                      | 1/A        |
| Owed to 15 day payoff \$  | 1. TOTAL CASH PRI                      |                                 |                                   | 49482                | . 67       |
| Street Address Good thru  |  |                                 | 45732.67                          |                      |            |
| City, State, Zip Date quoted  | REBATES                                |                                 | 3750.00                           | 49482                | 67         |
| Phone # Account #<br>Person quoting payoff Verified by  | · · · · · ·                            | Rec. #                          | N/A                               | -4.5402              | 07         |
| PAYOFF AND TITLE GUARANTEE  | 3. TRADE ALLOWANCE                     | VERIFICATION OF PAY-OFF         | ,                                 |                      | 1/A        |
| The customer guarantees the above lien payoff amounts. If the actual payoff is more than  |  |                                 | 1477                              | 49452                | -          |
| the guaranteed amounts the customer agrees to pay the difference to Randy Marion<br>Chevrolet, Buick, Cadillac upon demand. If the actual payoff is loss, the difference will be          |  |                                 |                                   | 43406                |            |
| relunded to the customer upon receipt of the title from the lienholder. The customer also<br>warrants that the vehicle is the customer's property and guarantees the title to be free and |  | E OF CASH PRICE                 | = (1 - 4)                         |                      | 1/A        |
| clear of any other liens or encumbrances.   | 6. CREDIT INSURAN                      | ICE                             |                                   |                      | t/A<br>L/A |
| For the customer's convenience the following credit card will be charged for any payolf<br>differences owed by the customer:  | 7. UNPAID BALANCE                      | - AMOUNT FINA                   | NCED (5 + 6)                      |                      | !/A<br>    |
| Typo of Card (Visa, Mastercard, etc.) Credi Card Number Expression Date   | 8. FINANCE CHARG                       | E                               |                                   |                      | ₹/A        |
| Type of Card (Vise, Mastercard, etc.) Credit Card Number Expression Date Additional Intermation:  | 9. TOTAL OF PAYME                      | NTS (7 + 8)                     |                                   | 10.100               | 1/A        |
| ×   | 10. DEFERRED PAY                       | MENT PRICE (1 +                 | 6 + 8)                            | 49482                |            |
| Finance Manager Customer Signature  | 11. ANNUAL PERCE                       | NTAGE RATE · MO                 | 0                                 | 8/A 🦡                | 6          |
| Insurance Co.: MAREEL 198 Agent   | Beat                                   | Policy #                        | 002CY220211                       | 1.                   |            |
| AddressCity   |  | State                           | Zip                               |                      |            |
| Spoke With Date Date  | Phone                                  | 04)978-3900                     |                                   | ·                    |            |
| LIEN HOLDER: ADDRES   | s                                      |                                 | STAT                              | E ZIP                |            |

IF THE PURCHASED VEHICLE HAS SEATING FOR 10 OR MORE, WE DO NOT INTEND TO UTILIZE THIS VEHICLE FOR TRANSPORTING STUDENTS.



sound Isolation Enclosures 116 South Sugar Hollow Road • Morristown, TN, USA 37813 Ph. (423) 585-5827 • Fax (423) 585-5831 Web Site: www.whisperroom.com

BILL TO:

North Carolina Lions, Inc.

7050 Camp Dogwood Dr.

Sherrills Ford, NC 28673

Attn: Bryan Hoover

INVOICE

DATE INVOICE #

SHIP TO:

JUL 1 .2 2012

North Carolina Lions, Inc. Attn: Bryan Hoover 7050 Camp Dogwood Dr. Sherrills Ford, NC 28673

PROJECT VIA F.O.B. REP. SHIP P.O. NUMBER TERMS DCS Prepaid 7/9/2012 Old Dom Prepaid QUANTITY ITEM CODE DESCRIPTION PRICE EACH AMOUNT 1 MDL 4242 E 42" x 42" Enhanced Isolation Enclosure (2000 Series) 5,870.00 5,870.00 S/N 300757LW AJP6 2636E Audio Jack Panel W/Window 1 1,115.00 1,115.00 1 CP 4242 42" x 42" Caster Plate 395.00 395.00 Caster Credit Caster Credit -34.00 -34.00 EFS 4242 Exterior Fan Silencer for MDL 4242 (1 EFS Unit) 1 85.00 85.00 Foam (box of 3 sheets) Credit FM3CR -115.00 -115.00 L VSS 4242 Ventilation Silencing System for MDL 4242 (1 VSS Unit) 465.00 465.00 DWC Door Window Credit -110.00 -110.00 D Non Profit Discount: 10% -767.10 -767.10 SUBTOTAL 6.903.90 Fgt. Freight Cost 181.00 181.00 Paid w/Ck # 5813.

| Thank you for your business. | TOTAL | "USD" | \$7,084.90 |
|------------------------------|-------|-------|------------|
|                              |       | 030   | \$7,004.70 |

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## Invoice

#### Atlanta Calibration Center P.O. Box 465415 Lawrenceville, GA 30042

Phone 770-449-3994 Fax 770-237-3446

| Date      | Invoice # |
|-----------|-----------|
| 7/17/2012 | 30848     |

Tax Id 50-2057068

Bill To

North Carolina Lions Inc. 7050 Camp Dogwood Dr. Sherrills Ford, NC 28673 Attn: Bryan Hoover

|          |                               |          | P.O. No.  | Terms          | Due Date       |
|----------|-------------------------------|----------|-----------|----------------|----------------|
|          |                               |          | Verbal    | Due on receipt | 7/17/2012      |
| Quantity | Desc                          | cription |           | Rate           | Amount         |
|          | 1 Tremetrics RA500 Audiometer |          |           | 4,495.00       | 4,495.00       |
|          | Courtesy Discount             |          |           | -5.00%         | -224.75        |
|          | Shipping Standard Ground      |          |           | 20.00          | 20.00          |
|          |                               |          |           |                |                |
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|          |                               | Te       | otai      |                | \$4,290.25     |
|          |                               | Payment  | s/Credits |                | <b>\$</b> 0.00 |
|          | <u>_</u>                      | Balance  | <br>Due   |                | \$4,290.25     |

## Invoice # 81635

## L B'S Used Cars & Trailers 2904 Harmony Hwy. Harmony, NC 28634 Ph: (704)546-2231 Fax: (704)546-7915

Cust # P12284 Loc 001

Page 1

| Bill To: Nc Lions, Inc.      | Ship To: Nc Lions, Inc.                        |  |  |  |  |
|------------------------------|--|--|--|--|--|
| Po Box 39                    | Po Box 39                                      |  |  |  |  |
| Sherrills Ford, NC 28673     | Sherrills Ford, NC 28673<br>Phone 800/662-7401 |  |  |  |  |
| Phone 800/662-7401           |  |  |  |  |  |
| InvDate 05/22/12 Terms       | Sold By PB                                     |  |  |  |  |
| Item # Description           | Qty Unit Price Ext Price Ext Tax Total         |  |  |  |  |
| TMBODY 9'4" CM BODY TM MODEL | 1.00 7,175.00 7,175.00 484.31 7,659.31         |  |  |  |  |
| Invoice Total 7,659.31       | Total Extended Price 7,175.00                  |  |  |  |  |
| Payment                      | Total Tax 484.31                               |  |  |  |  |
| Payment Method: CHECK        | Total for Invoice #81635 7,659.31              |  |  |  |  |
| Ref/Check # 1500.            | Notes:   |  |  |  |  |
| Amt Tendered 7,659.31        |  |  |  |  |  |
| Change 0.00                  |  |  |  |  |  |
| Invoice Balance 0.00         |  |  |  |  |  |

24 CK# 5658 0 5937

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#### Invoice # 81797

## L B'S Used Cars & Trailers 2904 Harmony Hwy. Harmony, NC 28634 Ph: (704)546-2231 Fax: (704)546-7915

Cust #P12284

Loc001

Page 1

| Bill To: N               | c Lions, Inc.           | Ship To | Ship To: Nc Lions, Inc.  |                |             |          |  |
|--------------------------|-------------------------|---------|--|----------------|-------------|----------|--|
| P                        | o Box 39                |         | Po Box 39<br>Sherrills Ford, NC 28673  |                |             |          |  |
| S                        | herrills Ford, NC 28673 |         |  |                |             |          |  |
| Phone 800/662-7401       |                         | Phone   | Phone 800/662-7401   |                |             |          |  |
| InvDate 07               | 7/17/2012 Terms         | Sold B  | Sold By PB   |                |             |          |  |
| Item #                   | Description             | Qty     | Unit Price   | Ext Price      | Ext Tax     | Total    |  |
| 94-6340                  | SUPER 5TH WHEEL 16K     | 1.00    | 750.00   | 750.00         | 50.63       | 800.63   |  |
| 94-7562                  | UNIV MOUNTING KIT       | 1.00    | 187.00   | 187.00         | 12.62       | 199.62   |  |
| MISC ITEM                | LABOR                   | 10.04   | 75.00  | 753.00         | 0.00        | 753.00   |  |
| Invoice Total 1,753.25   |                         |         | Total Extended Price   |                |             | 1,690.00 |  |
| Payment 1,753.25         |                         |         |  |                | Total Tax   | 63.25    |  |
| Payment Method: CHECK    |                         |         |  | Total for Invo | bice #81797 | 1,753.25 |  |
| Ref/Check                | # 5937                  |         | All 0 - 1  |                |             |          |  |
| Amount Tendered 1,753.25 |                         |         | All Sales Are Final ~ No Refunds For Any Reason ~<br>Thank You For Your Business!! |                |             | ~        |  |
| Change                   | 0.00                    |         |  |                |             |          |  |
| Invoice Bala             | nce 0.00                |         |  |                |             |          |  |









# Shallotte Lions Club Celebrating 66th Anniversary of its Charter on Feburary 21st at the Golden Corral on Route 17, Shallotte, NC



Last month the Shallotte Lions Club conducted free vision screenings at three schools, Shallotte Middle, Union and Waccamaw. They are sponsoring two more school screenings next week as well as one in the Vision Square parking lot in Shallotte on Saturday, January 19th from 9 AM to 1 PM. The last one is free and open to the public. An optometrist will be available. The Lions motto is "We Serve".

Next fundraiser is a pancake breakfast at the Route 66 restaurant on Main Street.

Shown left with the Vision Van are Lions Tom Evans, Jenny Lampus, Regina Evans, Maggie, John Bryant, Club President Judy Wallace, NC Vision Van Coordinator Bryan Hoover and Lion Diana White. Report Endorsement Signatures

•

Carlton Weeks, PCC Grant Administrator

Wayne McGohan, Council Chair

02/05/13 Date

02/09/13 Date

#### **Council Review**

At a regularly scheduled meeting of the MD-31 Council of Governors on February 9, 2013 the final report for GA12873/MD-31 was reviewed and approved.

02/09/13 Date 02/09/13 Wayne McGohan, Council Chair 1.

Ronald F. Kelly, State Secretary Treasurer

Date

NC Lions State Council Global Leadership Training Report February 9, 2013

- On February 16, we will hold our final joint training session for the First and Second Vice District Governors at Camp Dogwood. We will use this opportunity to discuss plans and programs for NCLI as well as training the 2<sup>nd</sup> Vice District Governors on the responsibilities they will have as first vice district governors this coming year. Registration forms have been mailed and need to be returned to Camp Dogwood to ensure you have rooms and meals for the weekend. I will be following up with anyone who has not returned their registration form.
- 2. On January 5-6 the District Governors Elect attended a training session held in at the Atlanta Marriott Hotel. I am happy to report that all the Governors Elect were in attendance as well as Council Chair Elect, Bob Sprinkle and myself. The 2 day training session was led by Area GLT Coordinator Mark Miller, Area GMT Coordinator Carl Harrell, PID Gene Spiess from South Carolina and PIP Jim Ervin. In addition to the DGEs from North Carolina, the DGEs from Florida, South Carolina, Tennessee, Mississippi, Alabama and Arkansas attended.
- 3. Finally, I want to remind everyone of the training for Cabinet Secretaries (this also includes materials for Cabinet Treasurers. For those whose Cabinet Secretaries and Treasurers were unable to attend, I made a copy for them and will be giving it to the District Governor Elects. After this meeting it is important that I meet with the First and Second Vice District Governors. It will take only a few minutes.

Lion Ron Staley MD 31 GLT Coordinator

#### MD31 GMT Report Gary Greene, PCC

After seven of our 12 months this Lions Year, the number of North Carolina Lions has decreased by 182 members. One new club has been officially chartered while 11 clubs have been cancelled. Most of our District GMT chairs report boots on the ground. We have declared that if we do not succeed this year, we shall fail credibly. We shall not fail because we left our boots collecting dust in the closet.

What has happened in our districts thus far?

#### District A

- No new clubs
- No branch clubs
- Down 41 members for the year

Next step: Rebuild the Greater Fletcher Lions Club Bob Roland, District A GMT Chair

#### District B

- No new clubs
- No branch clubs
- Down 21 members for the year

Next step: Alleghany Champions Lions Club – the first Champion Club in MD31. 14 have completed applications; 8 pending.

Bob Sprinkle, District B GMT Chair

#### District D

- No new clubs
- No branch clubs
- Down 21 members for the year

Next step: No plans. Bill Womack, District D GMT Chair

#### District E

- No new clubs
- No branch clubs
- Down 28 members for the year

Next step: No plans. Allan Thompson, District E GMT Chair

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#### **District F**

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- No new clubs
- One branch club
- Down 15 members for the year

Next steps: Spring Lake Branch Club starts later this month; hope to grow into a full club within two months. Cyber Vision branch club to form within the next four weeks. New club efforts upcoming at Anderson Creek (gated community) and Buckhead Community. Rebuilding Laurinburg Lions Club. *Gary Greene, District F GMT Chair* 

District G

- No new clubs
- One branch club (Chapel Hill)
- Membership: PLUS ONE for the year!!!

Next steps: Work has begun on rebuilding the Wake Community and Wendell clubs. Expect to have an LCI team in the Graham area this spring or summer.

John Owen, District G GMT Chair

District H

- One new club (LaGrange 21 members)
- No branch clubs
- Down by 15 members this year.

Next steps: Still working on East Duplin Lions Club (Beulaville). Have 13 members. Working on Jones County Club. Have 17 members.

Al Greene, District H GMT Chair

District J

- No new clubs
- No branch clubs
- Down by 42 members

Next steps:

- Working on new club in Perquimans County in and around the Albemarle Plantation on March 5-8.
- Sharpsburg now has 22 members and will host their charter night on Feb. 28.
- Wilson Evening will add five members this month and Elizabeth City has eight new members lined up for induction.

Rhett White, District J GMT Chair

Theresa W. Matthews <mkmsales@mindspring.com>@

February 8, 2013 5:05 PM

To: Ronald Kelly <ronaldfkelly@gmail.com>

Reply-To: "Theresa W. Matthews" <mkmsales@mindspring.com> Boys & Girls Homes Report

1 Attachment, 11 KB

Hi, Lion Ron, Here is my Feb. report. I will have copies for the DGs. Thank you, Theresa Matthews

> Boys & Girls Homes Committee Theresa Matthews Feb. 9, 2013

Lions Volunteer Day at Boys & Girls Homes of NC Inc. at Lake Waccamaw is Saturday, April 13. Arrive in the morning for assignments. Bring basic landscaping tools and clean-up items. Cookout will be provided around noon.

At first of year 46 residents. With 117 foster homes including 29 in Therapeutic Foster Care. Last quarter of 2012 - four adoptions, six in progress, and 12 pending to be filed.

Flemington Academy charter school is approved and should open in the fall. Vocational training is continuing with gardening, growing food crops that are sold & used on campus, welding, and woodworking.

LAKE Home for teen mothers and their babies has one resident. The facility is for teen moms already in the system who would ordinarily be separated from their babies. The LAKE Home includes much training for the teen in child development and how to live as an adult and a good parent.

BGHNC is striving to fill the current needs of children in need with the teen mom program, the charter school, foster care and adoption, and plan to open a Transitional Living program for teens as they age out of the DSS system.

Plans are starting for the 60<sup>th</sup> anniversary of the home in 2014.

"For the Children" events have been held by Kiwanis clubs in Fayetteville. While civic clubs and individuals are still encouraged to have events, plans are to target some communities across the state with independent committees to implement "For the Children" fundraising events.

Celebrate Liberty Committee Report MD 31 Council of Governors February 9, 2013

The Celebrate Liberty Committee has established three (3) goals for Lions year 2012-2013

- Involve each District in the statewide Celebrate Liberty Essay Contest. Contests would begin at the club level whose winner would go to the district level for the district convention; the district winner would go on for competition at the state level for the state convention. The state winner would present their essay at a program in conjunction with the state convention.
- Hold a statewide Celebrate Liberty program at the Greensboro state convention. The District D Celebrate Liberty Chairperson will coordinate these activities with the State Convention Committee with support from the other District Celebrate Liberty Chairpersons.
- Each Lions club holds Celebrate Liberty programs in their community in March. Several program ideas have been provided to the District Celebrate Liberty Chairpersons for assisting the clubs in their district.

First Goal Status: At this point only two Districts have completed their Celebrate Liberty Essay contests, A and G. The subject of next year's essay contest will be provided to the district chairpersons prior to the end of the school year so that it can be publicized to the rising juniors before school is out for the summer. The purpose of this change is to allow the responsible instructors incorporate it into their curricula for the next year.

Second Goal Status: The Celebrate Liberty Chairperson for District D has resigned from her position and no replacement has been identified. I will coordinate Celebrate Liberty participation in the State Convention with the chairperson of the convention.

Third Goal Status: Districts are preparing their Celebrate Liberty programs for elementary school children to be conducted in March.

Approval is requested for the Celebrate Liberty pin for 2013-2014 to honor Samuel Adams with his image displayed on that pin. The format of the pin will be the same as the last three years.

**Respectfully submitted:** 

Michael Covell, PDG State Chairperson

Attachment I



To: Ronald Kelly, State-Secretary/Treasurer

From: Lion Charles Holleman, State Constitution & By Laws Committee Chairperson

February 9, 2013

Committee Members are:

| District A: | District A: Lion Dave Butler, PDG         |  |
|-------------|---|--|
| В:          | Lion Carolyn Sprinkle, NCL Inc. Treasurer |  |
| C:          | Lion B. B. Oliver, PDG                    |  |
| Ε.          | Lion George Ohm, PDG                      |  |
| F.          | Lion Robert Hughes, PDG                   |  |
| G.          | Lion James Valsame                        |  |
| Н.          | Lion Al Greene, PDG                       |  |
| J.          | Lion Charles Holleman, PDG                |  |

At the MD-31 Council of Governor's meeting November 10 2012, Wilson, NC, a redistricting plan was approved. The Resolution to Redistrict ZMD-31 North Carolina reads as follows:

"Resolution To Redistrict MD-31 North Carolina"

WHEREAS, All Sub-Districts in MD-31 (North Carolina) are below the minimum of 1250 members, (most Sub-Districts are substantially below) as required by LCI (Lions Clubs International) to be a full district; and

WHEREAS, much effort has been utilized through membership growth programs and extension, including LCI extension sponsored workshops, to be within this minimum district requirement with limited success; and

WHEREAS, the MD-31 Council of Governors on August 11, 2012, appointed a Committee of five (5) Past Council Chairpersons to formulate a proposed redistricting plan to bring MD-31 into compliance with LCI Sub-District requirements; and

WHEREAS, a proposed Five (5) District redistricting plan for MD-31 was presented and approved unanimously by the MD-31 Council of Governors on November 10, 2012, to be presented to the certified delegates at the MD-31 State Convention to be held at Greensboro, North Carolina the 19th day of May 2013 as follows:

District L—MD 31-L Will consist of Counties: Avery, Buncombe, Burke, Caldwell, Catawba, Cherokee, Clay, Cleveland, Gaston, Graham, Haywood, Henderson, Jackson, Lincoln Macon, Madison, McDowell, Mitchell, Polk, Rutherford, Swain, Transylvania, and Yancey.

District I—MD 31-I Will consist of Counties: Alexander, Alleghany, Anson, Ashe, Cabarrus, Davidson, Davie, Iredeli, Mecklenburg, Rowan, Stanly, Surry, Union, Watauga, Wilkes, and Yadkin.

District O—MD 31-O Will consist of Counties: Alamance, Caswell, Chatham, Durham, Forsyth, Granville, Gullford, Hoke, Lee, Montgomery, Moore, Orange, Person, Randolph, Richmond, Rockingham, Scotiand, and Stokes.

District N—MD 31-N Will consist of Countles: Beaufort, Bladen, Brunswick, Carteret, Columbus, Craven, Cumberland, Duplin, Greene, Harnett, Hyde, Johnston, Jones, Lenoir, New Hanover, Onslow, Pamlico, Pender, Pitt, Robeson, Sampson, and Wayne.

District S—MD 31-S Will consist of Counties: Bertie, Camden, Chowan, Currituck, Dare, Edgecombe, Franklin, Gates, Halifax, Hertford, Martin, Nash, North Hampton, Pasquotank, Perquimans, Tyrreil, Vance, Wake, Warren, Washington, and Wilson; and WHEREAS, The Certified Delegates of Multiple District 31, North Carolina, in convention assembled at Greensboro, North Carolina this 19th day of May, 2013, do hereby vote \_\_\_\_\_\_for and \_\_\_\_\_against this resolution; now therefore be it

RESOLVED, That if this resolution passes by a 2/3 majority of certified delegates, present and voting, a copy of this resolution be sent to Lions Clubs international along with other documents as required, and a copy be entered into the minutes of this 2013 Convention; be it further

RESOLVED, That if this resolution along with other required documents is approved by Lions Clubs International at the October or November Board of Directors meeting, then Article III, Section 1 of MD-31 Constitution be changed to include the above changes, effective at the adjournment of the 2015 Lions International Convention. Charles Holleman, Past District Governor Chairperson, Const. & By-Laws Committee Chairperson, Council of Governors Multiple District 31 Multiple District 31 North Carolina North Carolina

Please forward this to Lion Wayne McGorhan, State Councilperson and to all other appropriate members.

#### Attachment J

To the NCLI Board of Governors;

Diabetes Awareness Report:

Dear Board,

I will not be able to attend this board meeting due to work constraints at this time. My report follows.

So far has been a busy year so far in Diabetes awareness. There have been 78 programs given this year, had articles in all but one district news letter about diabetes awareness, had 3 events in Diabetes awareness month of November, and had one information table at a district convention this year. Many of the chairs are getting ready for Diabetes awareness day on March 27 to give programs and events.

Governors would you be willing to do a strides event in your district, if so contact your district chair and work one out as it is a great fundraiser for #1 cause of blindness. The world now has hit the 330 million mark for people who know they have diabetes and there is possibly another 100 million who don't.

Thank you for allowing me to serve, Lion Curtis Erickson State Diabetes Awareness Chair Attachment K



# Join Us... In our vision for a brighter tomorrow for those

less fortunate



# Our Vision for a Better Tomorrow

North Carolina Lions are a part of the world's largest service organization, Lions Clubs International. What makes us so different is that 100% of your donation goes directly to those in need of help and creating a better quality of life of individuals we serve in our state.

# You Will Make a Difference, Walk with Us

- Support our 56 acre Camp Dogwood for the Blind campus on Lake Norman
- Our Mobile Screening Unit travels the state providing vision & hearing screenings of children and adults
- Educational grants for children of visually impaired
- Matching funds for local clubs that help aid the cost of purchasing glasses, exams and surgeries for those in need
- Sponsorship of the VIP Fishing Tournament on the Outer Banks each year
- Continuous support of clinical eye research at our major universities in the state including Wake Forest University Eye Center, NC Lions Pediatric Eye Care Center at Duke University, NC Youth Diabetic Eye Care Center at UNC Chapel Hill

Our NC Lions Walk Across North Carolina gives you the opportunity to volunteer in a walk that helps the visually impaired and blind citizens enjoy a vacation week of fun at our Camp Dogwood on the banks of Lake Norman.



"People take all the exuberance and friendships of Camp Dogwood home and the afterglow lasts until the VIP Fishing Tournament in the fall. It allows us to celebrate each other." – Jesse Smith

Our Camp Dogwood accommodations are more like what you would find in a resort, not a camp. Modern buildings contain hotel like rooms with double beds, individual heat and air conditioning systems and private baths. Each building has a common area with seating and a television. Additionally each has a screened-in porch with rocking chairs and ceiling fans. Our grounds have paved roads and sidewalks.





I'm Making a Difference in Someone's Life.

NAME

CITY

HOME PHONE

WORK OR CELL

ADDRESS

STATE ZIP

I'm Walking with this Local Lions Club

| Sponsor Name  | Sponsor Address                     | Phone        | Pledge:<br>Cash or Check<br>25.00 |
|---------------|-------------------------------------|--------------|-----------------------------------|
| EX., Jane Doe | 1234 Manchester Rd Dobson, NC 27016 | 555-555-5555 | 25.00                             |
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You must raise \$25 to get a free T-Shirt... Thank you for your support! \*Make Checks Payable to Your Local Lions Club Lions Alert MD 31 Council of Governors Marriott Aiport Greensboro Greensboro, NC Saturday, February 9, 2012

The Lions Alert Program as originally conceived in North Carolina has not worked as we had hoped. We have worked with Lions Clubs International and other disaster groups to find ways to help.

In a recent phone conversation with VOAD leaders, I was informed that they are in the process of reviewing their procedures. Several meetings are planned and Lions are welcome to attend.

At the present time there are 18 counties in eastern NC that are still receiving assistance from volunteer groups. The needs are varied and all skill levels are needed. I can provide contact information to any Lion or Lions club that would be interested in helping in these areas.

### LIONS CLUBS INTERNATIONAL FOUNDATION February 9, 2013

As we celebrate the arrival of the New Year, I would like to take a moment to highlight some of the fundraising successes that your efforts have helped generate during the first half of the current Lions year. As of December 31, 2012, LCIF has received US\$21.2 in total donations. A significant amount was directed toward disaster relief, which is being used in part to alleviate the suffering of the thousands whose lives have been impacted by Super Storm Sandy; as well as US \$8,602,863 in donations to One Shot, One Life: Lions Measles Initiative. Total measles donations since the start of the One Shot, One Life campaign are now poised to exceed US\$14,000,000! Thank you for making this endeavor such a success.

As LCIF District Coordinators, our greatest priority this month is reporting on the goals that have been set for each district.

- District A Coordinator Fred Husher Year-end fundraising goal \$8,000 To date raised \$3,046 = 38% of goal
- District B Coordinator Jerry Mertz Year-end fundraising goal \$3,000 To date raised \$2,200 = 73% of goal
- District D Coordinator Ted Womack Year-end fundraising goal \$00 To date raised \$5,720 = ? % of goal
- District E Coordinator Gary Steele Year-end fundraising goal \$17,750 To date raised \$8,350 = 47% of goal
   LCIF Funds received 2012 = \$10,000

- District F Coordinator Charles Smith Year-end fundraising goal \$12,880 To date raised \$5,150 = 40% of goal
   LCIF Funds received 2011 = \$23,208
- District G Coordinator Anne Joyner Year-end fundraising goal \$20,185 To date raised \$1,544 = 8% of goal
   LCIF Funds received 2011-12 = \$30,000
- District H Coordinator Rick Sutton Year-end fundraising goal \$17,500 To date raised \$6,870 = 39% of goal LCIF Funds received 2011 = \$30,000
- District J Coordinator Alex Thannukary Year-end fundraising goal \$1,000 To date raised \$1,000 = 100% of goal
   LCIF Funds received 2011-12 = \$49,265
- Multiple District 31
   LCIF Funds received 2011-12 = \$142,233

Carlton Weeks, LCIF State Coordinator

### "Resolution To Redistrict MD-31 North Carolina"

- WHEREAS, All Sub-Districts in MD-31 (North Carolina) are below the minimum of 1250 members, (most Sub-Districts are substantially below) as required by LCI (Lions Clubs International) to be a full district; and
- WHEREAS, much effort has been utilized through membership growth programs and extension, including LCI extension sponsored workshops, to be within this minimum district requirement with limited success; and
- WHEREAS, the MD-31 Council of Governors on August 11, 2012, appointed a Committee of five (5) Past Council Chairpersons to formulate a proposed redistricting plan to bring MD-31 into compliance with LCI Sub-District requirements; and
- WHEREAS, a proposed Five (5) District redistricting plan for MD-31 was presented and approved unanimously by the MD-31 Council of Governors on November 10, 2012, to be presented to the certified delegates at the MD-31 State Convention to be held at Greensboro, North Carolina the 19<sup>th</sup> day of May 2013 as follows:

<u>District L</u>—MD 31-L Will consist of Counties: Avery, Buncombe, Burke, Caldwell, Catawba, Cherokee, Clay, Cleveland, Gaston, Graham, Haywood, Henderson, Jackson, Lincoln, Macon, Madison, McDowell, Mitchell, Polk, Rutherford, Swain, Transylvania, and Yancey.

<u>District I</u>—MD 31-I Will consist of Counties: Alexander, Alleghany, Ashe, Cabarrus, Davidson, Davie, Forsyth, Iredell, Mecklenburg, Rowan, Stokes, Surry, Watauga, Wilkes, and Yadkin.

<u>District O</u>—MD 31-O Will consist of Counties: Alamance, Anson, Caswell, Chatham, Durham, Granville, Guilford, Hoke, Lee, Montgomery, Moore, Orange, Person, Randolph, Richmond, Rockingham, Scotland, Stanly, and Union.

<u>District N</u>—MD 31-N Will consist of Counties: Beaufort, Bladen, Brunswick, Carteret, Columbus, Craven, Cumberland, Duplin, Greene, Harnett, Hyde, Johnston, Jones, Lenoir, New Hanover, Onslow, Pamlico, Pender, Pitt, Robeson, Sampson, and Wayne.

<u>District S</u>—MD 31-S Will consist of Counties: Bertie, Camden, Chowan, Currituck, Dare, Edgecombe, Franklin, Gates, Halifax, Hertford, Martin, Nash, North Hampton, Pasquotank, Perquimans, Tyrrell, Vance, Wake, Warren, Washington, and Wilson; and

## "Resolution To Redistrict 030-31 North Carolins."

- WHEREAS, All Sub-Districts in WD-31 (North Carolina) are below the minimum of 1256 members, (most Sub-Districts are substantially below) as required by LCI (Lions Clabs international) to be a full district; and
- NREENES, much effort has been utilized durough membership growth programs and extension, including LCI extension sponsored workshops, to be within this minimum discrict requirement with limited success: and
- WHERES, the MD-31 Connell of Governors on August 11, 2012, appointed a Committee of five (5) Past Council Chairpersons to formulete a proposed redistricting plan to bring MD-31 into compliance with MCI Sub-Mistrict requirements; and
- FFERRES, a proposed rive (5) District redistricting plan for MD-31 was presented and approved unavimously by the MD-31 Council of Governors on November 16, 2012, to be presented to the certified delegates at the MD-31 State Convention to be held at Greensboro, North Carolica the

 $\phi^{(\hat{n})}$  day of May 2013 as follows:

<u>Giatrici L</u>—MD 31-L Will consist of Counties: Swery, Buncombe, Burke, Caldwell, Catwoba, Cherokee, Clay, Cleveland, Gaston, Grobam, Haywood, Flenderson, Jackson, Lincoln, Mucon, Madison, Medowell, Mitch 20, Paik, Rutherford, Swain, Transplyania, and Yoncey.

<u>Mstoirt 1</u>—MD 31-1 Will consist of Countier: Mexander, Alleghany, Ashe. Cabarrus, Davidson, Davie, Forsyth, Iredell, Mecklerburg, Rowon, Stokes, Saery, Waruga Wilkes, and Yadkin.

Disailot Q-MD 31-O Will consist of Counties: Alamance, Anson, Caswell, Chericana, Duvham, Granville, Galiford, Hoke, Lee, Montgomery, Moore, Oracge, Person, Randolph, Richmond, Rockingham, Scotland, Franky, one Union.

<u>Divition N-44D</u> 31-14 Will consist of Counties: Beaufort, Bladen, Brunswick, Carteret, Columbus, Craven, Cumberland, Ouplin, Greene, Cornett, Hyde, Johnston, Jenes, Lenoir, Vew Hanover, Cuslon, Pastilien, Pender, Pitt, Pobason, Sumpson, and Wayne.

<u>District S</u>—MD 31-S Will consist of Counties: Bertie, Canden, Chowan, Currinick, Dare, Edgecombe, Franklin, Gauss, Malfax, Hertford, Martin, Nasa, North Hampton, Pasquorank, Pergemans, Tyrrell, Ence, Bake, Plasen, Wishington, and Wisson; and WHEREAS, The Certified Delegates of Multiple District 31, North Carolina, in convention assembled at Greensboro, North Carolina this 19th day of May, 2013, do hereby vote \_\_\_\_\_\_for and \_\_\_\_\_against this resolution; now therefore be it

**RESOLVED,** That if this resolution passes by a 2/3 majority of certified delegates, present and voting, a copy of this resolution be sent to Lions Clubs International along with other documents as required, and a copy be entered into the minutes of this 2013 Convention; be it further

**RESOLVED,** That if this resolution along with other required documents is approved by Lions Clubs International at the October or November Board of Directors meeting, then Article III, Section 1 of MD-31 Constitution be changed to include the above changes, effective at the adjournment of the 2015 Lions International Convention.

Charles Holleman, Past District Governor Chairperson, Const. & By-Laws Committee Multiple District 31 North Carolina Wayne McGohan, Past District Governor Chairperson, Council of Governors Multiple District 31 North Carolina

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